

## Year 2 Booklist for The Summit State School 2023

*Any items not needed immediately are stored in the classroom so that your child can access them as required. Further supplies may need to be purchased during the year.*

- ☐ USB (at least 16GB)
- ☐ 1 **small** pencil case (approx. 22cm x 15cm to hold lead pencil & coloured pencils)
- ☐ 8 HB **jumbo triangular** pencils
- ☐ 2 packets **jumbo triangular** colouring pencils
- ☐ 1 FINE point black Sharpie
- ☐ 8 glue sticks - **pop tops preferred**
- ☐ 2 boxes of tissues
- ☐ 2 reams of A4 photocopy paper
- ☐ water bottle
- ☐ 1 Library bag



Please cover and clearly name in the top right-hand corner of front cover of the following books. **(see example of red and blue lines over page)**

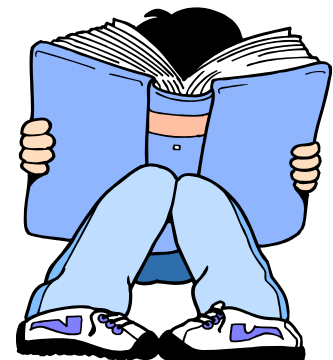
- ☐ 2 x **A4 Year 2 red and blue lined** exercise books with margin ruled  
(may carry over from 2022)
- ☐ 4 x 72 page **Scrapbooks**

### The school will provide the following in 2023

- ★ scissors, rulers & pencil sharpeners
- ★ red homework satchel
- ★ writing journal
- ★ document folder
- ★ A4 display folder

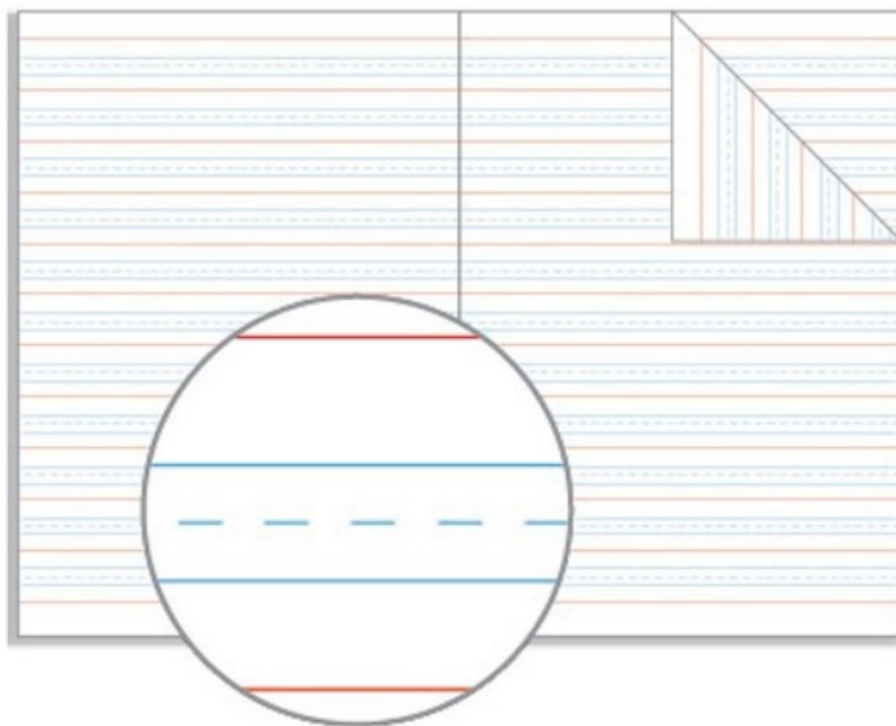
#### Textbooks

- ★ iMaths 2 text & tracker book
- ★ Writing Time 2 text
- ★ Home Reading Log



**EXERCISE BOOK**  
**YEAR 1**

**48**  
PAGE



**EXERCISE BOOK**  
**YEAR 2**

**48**  
PAGE

