

## PREP Booklist for The Summit State School 2023

*Any items not needed immediately are stored in the classroom so that your child can access them as required. Further supplies may need to be purchased during the year.*

- ☐ USB (at least 16GB)
- ☐ 1 **small** pencil case (approx. 22cm x 15cm to hold lead pencil & coloured pencils)
- ☐ 8 HB **jumbo triangular** pencils
- ☐ 2 packets **jumbo triangular** colouring pencils - **NO felt pens**
- ☐ 1 FINE point black Sharpie
- ☐ 8 glue sticks - **pop tops preferred**
- ☐ 2 boxes of tissues
- ☐ 2 reams of A4 photocopy paper
- ☐ water bottle
- ☐ 1 library bag
- ☐ spare set of clothes kept at school to have on hand if required



Please cover and clearly name in the top right-hand corner of front cover of the following books. (see example of red and blue lines over page)

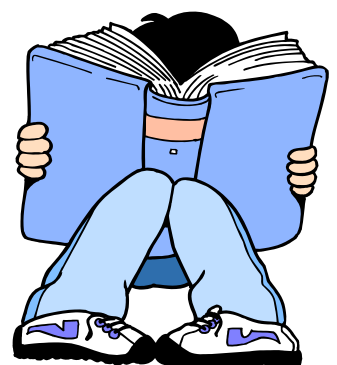
- ☐ 4 x 72 page Scrapbooks
- ☐ 1 x A4 YEAR 1 red and blue lined exercise book (see example over page)

### The school will provide the following in 2023.

- ★ scissors, rulers & pencil sharpeners
- ★ red homework satchel
- ★ writing journal
- ★ document folder
- ★ A4 display folder

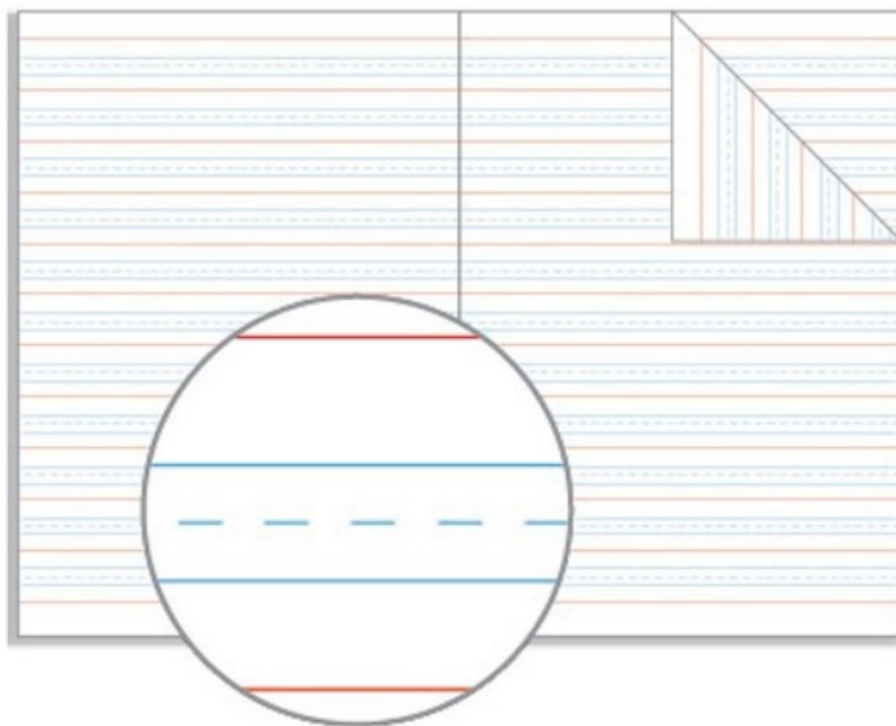
### Textbooks

- ★ My Prep ABC scrapbook
- ★ My Prep 123 scrapbook
- ★ iMaths Foundation text
- ★ Writing Time text
- ★ Home Reading Log



**EXERCISE BOOK**  
**YEAR 1**

**48**  
PAGE



**EXERCISE BOOK**  
**YEAR 2**

**48**  
PAGE

