

The Summit State School SUMMARY BOOKLIST - 2025

Any items not needed immediately are stored in the classroom so that your child can access them as required. Further supplies may need to be purchased during the year.

Please Note – Books should be covered with your child’s name clearly written on the front. If you have left over stationery from 2024, you can use this again for 2025.

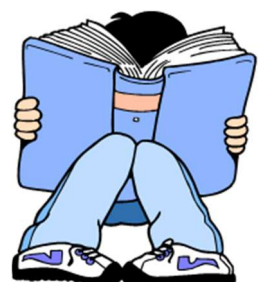
ITEMS	PREP	Year 1	Year 2
STATIONERY			
Small Pencil Case (approx.. 22cm x 15cm)	1	1	1
HB jumbo triangular lead pencils	6	6	6
Jumbo triangular Colouring Pencil Sets	2	2	2
Fine point black Sharpie	1	1	1
Highlighter Pen (different colours)	4	4	4
Whiteboard markers	4	4	4
SCRAPBOOK 72 pages	3	3	3
A4 Exercise Book (YEAR 1 red & blue lined) see over page for page example	1		
A4 Exercise Book (YEAR 2 red & blue lined) see over page for page example		1	1
Glue Sticks (Large)	4 Sticks	4 Sticks	4 Sticks
1 USB Stick (at least 16GB)	1	1	1
MISCELLANEOUS			
library bag	1	1	1
water bottle			
Box of Tissues (Family size)	1	1	1
Reams of Photocopy Paper	2 PER FAMILY		

The school will provide the following in 2025.

- ★ scissors, rulers & pencil sharpeners
- ★ red homework satchel
- ★ writing journal

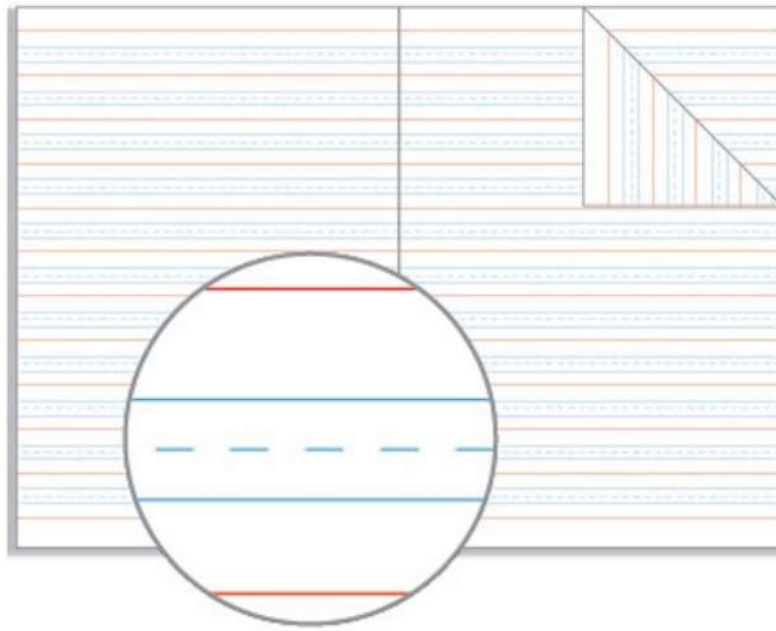
Textbooks

- ★ Maths textbook
- ★ Writing Time text
- ★ Home Reading Log



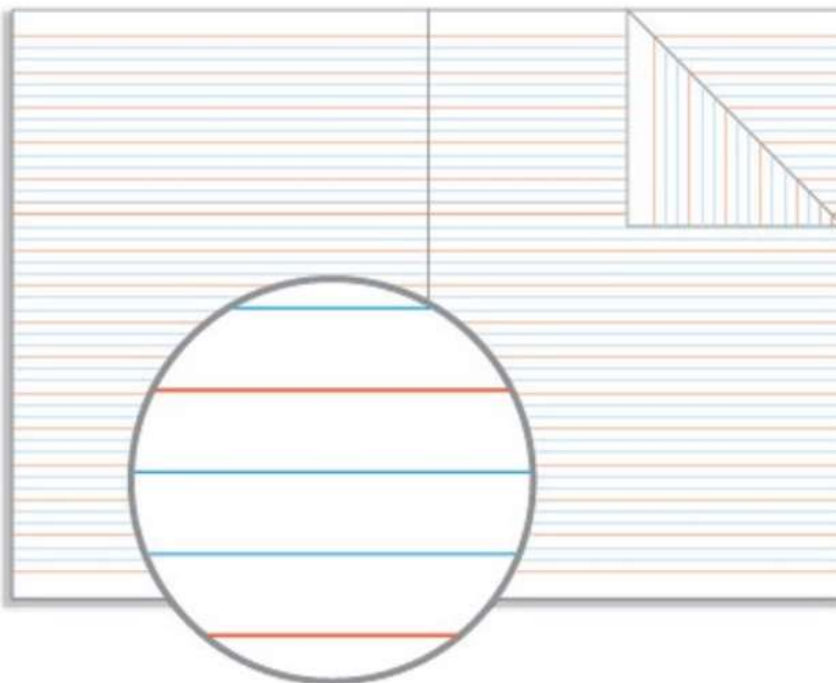
EXERCISE BOOK
YEAR 1

48
PAGE



EXERCISE BOOK
YEAR 2

48
PAGE



These glues stick well even though the UHU stic is a screw top.